

State of South Dakota



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Candidate's or Committee's Report of Receipts and Expenditures

JAN 07 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Charles Mix County DemocratsComplete Mailing Address PO Box 668, Lake Andes SD 57356Name of Person Making Report Monica Walder Daytime Phone Number 605-487-7141

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

_____Type of Report (See pages 4 & 5 of Guideline Book) End of YearFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-03*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Monica Walder (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1-6-2004
Monica Walder
 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 9th day of
January 2004
Chi Nelson
 SECRETARY OF STATE

*\$ -0-

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	-0-

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		- 0 -

Source of Income	Amount
Total:	-0-

For the reporting period ending: 12-31-03

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

For the reporting period ending: 12-31-03

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee: Charles Mix County DemocratsFor the reporting period ending: 12-31-03**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 188.26
2. Receipts

Schedule A - Direct Contributions	\$	<u>-0-</u>
Schedule B - Fund-Raising Events	\$	<u>-0-</u>
Schedule C - In Kind Contributions	\$	<u>-0-</u>
Schedule D - Other Income	\$	<u>-0-</u>
Total of all Receipts	\$	<u>-0-</u>
3. Total Monetary Receipts (A+B+D) \$ -0-
4. Candidate's Personal Contribution to Own Campaign \$ -0-
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -0-
6. Monetary Loans Repaid During Reporting Period \$ -0-
7. Expenditures - Schedule E \$ 7.40
8. Unpaid Obligations - Schedule F \$ -0-
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 180.86

